

ESSAYS ON ARISTOTLE (Rorty, 1980)

- 2 MORAL & ISSUES - ENTIRELY DIFF. FROM KANT / UTIL.
 - EMPHASIS = CHARACTER
- *> ETHICS = Ψ \rightarrow POLITICAL THEORY % DEDUCT. FROM UNIVERSAL PREMISES
 - GOOD FOR MAN - HAPPINESS
- 4 VIRTUE - HABITS
 - BK 6: PRACTICAL REASON
- 8 TEMPTED BY INTELLECTUALISTS
- 12 MAN \neq HIGHEST THING IN UNIVERSE
 - = CAPACITY TO TRANSCEND
- 24 ^{q2} EUDAIMONIA: IS DOING % RESULT
- 31 CONTEMPLATION \neq FOUNDATION OF MORALITY
 - THEORY ITSELF \neq LIFE
- 36 ^{q2} DISCIPLINES = INDEPEN. % SUBORDINATE - PLATONIZING
- 70 MORALITY - COMES IN STAGES
 - BEGIN W/ FAMILIAR
- *> PRACTICAL WISDOM TO WORK OUT SOLUTIONS IN COMPLEXITY
- 73 LEARN NOBLE BY ACTION - LEARNING TO DO.
- 104 VIRTUES: DISPOSITIONS TOWARD FEELING AS WELL AS ACTING
- 111 : CULTIVATED % SIMPLY CHOSEN
- 188 GREED: COMPARISONS W/ OTHERS
- 105 ^{q2} PRAC. WISDOM: \neq MERELY PART. GOALS BUT TO GOOD LIFE IN GENERAL
 - VIRTUOUS, NOT VICIOUS
- 207 • ALL VIRTUES TOGETHER
- 217 HABIT: MORE IMP. THAN FOR SOCRATES
- 244 ^{q2} MAKE PEIPLEXITIES VIA VOCAB.
- 269 ANSWER TO SOCRATES: WRONG DOES INTELLECTUAL FAILURES - CHARACTER TRAITS - RESPONSIBLE
- 321 Flourishing \neq NATURAL ONLY = SELF-KNOWLEDGE + CONSCIOUS SELF-AFFIRM.
- 330 Flourishing: REQUIRES FRIENDS
- 356 DOING WELL - ALWAYS LEAVES DOER BETTER OFF
- 396 % PLATO - polis = plurality
- 414 MASS SOUL - pre: PLATONIC VIEW
- PLATO: city \rightarrow SELF-RESPECT \therefore REMOVE AUTONOMY
- 417 Aristotic: JUSTICE = EQUALITY
 - SRESPECT
- 422 • DELIBERATIVE SHARE IN CITY