

LIFE OF THE MIND (ARENDA)

- 6 CONTEMPLATION AS OLD AS WESTERN \emptyset
- 9 HEGEL - FIRST 'God is dead'
- 10 ALWAYS RETURNS TO META- \emptyset 'S AS TO MISTRESS
- 15 REASON & QUEST FOR TRUTH = MEANING
- 31 METAPHORS: MAKE MANIFEST LIFE OF MIND
- 33 ARISTOTLE: SOUL \neq ACT w/o body.
- 45 KANT: REASON OUT OF TIME + YET IN US.
Husserl - ALL-INTENTIONAL
- 47 DESCARTES - MODERN SUSPICION OF COGNITIVE / SENSORY
- 50 INTERSUBJECTIVITY 'w/o physical similarity = SAME SPECIES
- *> 54 SCIENCE: DECISION AS TO WHAT = WORTH KNOWING - CANNOT = SCIENTIFIC.
- COMMON SENSE - EVIDENCE
- NOTHING GUARANTEES NEW EVIDENCE = RELIABLE
- *> PROGRESS: SUBJECT TO ERROR + DECEPTION.
o THE GOOD + THE TRUTH = UNOBTAINABLE
o UNENDING PERFECTION = ENLIGHTENMENT 'w/ 16th / 17th C.
o TRUTH: BECOMES SEPARABLE + PROVISIONAL.
o LIMITLESSNESS: UNACCEPTIBLE TO ANCIENTS
: CAUSE OF ALL EVILS
- *> 56 o RETURN TO COMMON SENSE - POSSIBLE ONLY VIA ARTIFICIAL LAB [V.R.]
- 59 MEANING \neq MEANINGLESS TO COMMON SENSE (SCIENCE)
- MATH - PARADIGM FOR ALL THOUGHT
- 61 HEGEL: CONTRA- \emptyset HANDMAIDEN OF SCIENCE
- 63 POST-KANT (Hegel, etc.) - CARTESIAN REVERSION - CERTAINTY
- 65 KANT: PURE REASON'S ONLY VOCATION = ITSELF
- II. MENTAL ACTIVITIES IN WORLD OF APPEARANCES:
- 69 THINKING, WILLING + JUDGING = BASIC MENTAL ACTIVITIES - AUTONOMOUS
LACK OF GENERAL \rightarrow PARTICULAR = STUPIDITY (KANT)
- *> 71 ABSENCE OF THOUGHT - POWERFUL FACTOR OF HUMAN AFFAIRS
- CUSTOM / HABIT [INET]
- MAIN CHARACTERISTIC - MENTAL ACTIV. = INVISIBILITY
- 81 \emptyset 'S LIFE = CHOSEN SOLITARY

89 HEGEL: RUNNING POLEMIC AGAINST COMMON SENSE.

*> : TRUE = REAL ONLY AS A SYSTEM

98 METAPHOR: MIND 'to Soul demands

- CRITERION OF LOGOS ≠ TRUTH = MEANING

105 - BRIDGE BETWEEN INVISIBLE MENTAL + WORLD OF APPEARANCES

- TURN TO SENSORY WORLD TO INFORM NON-SENSORY.

*> 109 - GUARANTEE UNITY OF HUMAN EXPERIENCE

- PROOF: MIND/body, THINK / SENSE - UNITY

- PERMITS CARRYING OVER OF SENSE EXPERIENCES

111 - SIGHT - JONAS

*> 115 - BEYOND WORDS:

- THINKER CAN NEVER SAY WHAT = HIS OWN (NIETZSCHE)

119 HEBREW God = heard 'to SEEN

PERCEIVED BY INTUITION (BEISSON)

III. WHAT MAKES US THINK?

141 PLATO: WONDER (Greek)

145 - INITIAL SHOCK

152 ROMAN: ESCAPE FROM DISPAIRING world

- REACTION TO DISUNITY / POLITICS

- REACTION TO REALITY DISINTEGRATION

154 - THINKING = TECHNE

157 - BRACKETING REALITY - GREAT Ø TEMPTATION

- STOICISM / Boethius. THINKING NEGATES / MAKES UNREAL

176 Nihilism: DANGER OF THINKING ITSELF

- NEGATION OF POSITIVE VALUES

- NON-THINKING = DANGEROUS - HOLD TO PRESCRIBED VALUES

- FOLLOW MOST RESPECTABLE PERSON / AVOID THOUGHT

179 NON-THOUGHT + EVIL: THINKING PREVENTS

INMET

186 LOGIC: EARLIEST (ARISTOTLE) - SCIENCE OF ARGUMENT

- PREMISES OF AGREEMENT

*> - PARTNERS IN DIALOGUE

191 BAD PEOPLE ≠ FULL OF REGRETS

IV. Where are we when we think?

- 197 THINKING ALWAYS INTERRUPTS ALL ORDINARY ACTIVITIES
 205 - TIME CONTINUUM INTERRUPTED BY THOUGHT
 212 DISMANTLING OF META- \emptyset :
 - lost = CONTINUITY w/ PAST

Book II: WILLING:

- 3 Will - UNKNOWN by Greeks \rightarrow 1st c. \mathbb{R}
 - CONSISTENTLY DOUBTED
 - PROBLEMATIC CONNECTION w/ FREEDOM

I. \emptyset + THE Will:

- 14 ARISTOTLE: \emptyset 'S FOUNDATIONS - ACCIDENTAL / CONTINGENT
 - NO WRITING: LIBERTY OF FREE WILL
 - CYCLICAL / RELUCCENCE
 18 \mathbb{R} : REJECTED CYCLE
 20 NIETZSCHE - Will REJECTED
 24 HOBBS / SPINOZA: Will = SUBJECTIVE ONLY '10 FREE
 - MILL: INTERNAL
 * \rightarrow 28 Modern De- \mathbb{R} : NEW EMPHASIS ON CONTINGENCY,
 32 - DETERMINIST ALWAYS OPPOSES CORRECT.
 35 - POPULARITY OF FATALISM
 40 HEGEL: PRIMACY OF FUTURE '10 PAST.
 50 - being = GIVEN '10 \mathbb{R} EX NIBILO.

II. Discovery of THE INNER MAN

- 55 Will = MANIFEST MUCH LATER THAN REASON.
 84 AUGUSTINE: 1st \mathbb{R} \emptyset , ONLY ROMAN \emptyset
 - PRAGMATIC
 - DUNS SCOTUS: TRANSFORM Will TO LOVE

III. Will + Intellect:

- 115 AQUINAS: CITATION - RATIONAL DEMONSTRATION
 - NO RHETORIC / PERSUASION
 122 - Ultimate happiness = Intellect '10 Will.

IV. CONCLUSION:MODERN: (POST-KANT)150 MAN BECOMES CENTER - SCIENCE + \emptyset GERMAN IDEALISM: all bridges broken EXCEPT CONCEPTS

- NO TRUTH POSSESSION = END 19th C.

152 PROGRESS: BACON- OPTIMISM: MAN-AS-WHOLE 'o INDIV.

- PERSONIFICATION

- PROJECT OF MANKIND - FORCE (ADAM SMITH)

- MARX, ETC.

154 - FRENCH REVOLUTION

- KNOWLEDGE + HUMAN AFFAIRS

* \rightarrow 157 NIETZSCHE: German \emptyset - LONGING FOR GREEK WORLD.- OPTIMISM: LACK OF FIX SENSE163 - LIFE = SUPREME VALUE ('o $\&$ ETHICS)167 - WILL = ILLUSION OF \emptyset (+ HUME)

- CONCLUSION: NO MEANING

169 - SUPERMAN: CHANGE EVALUATION

- NO MORAL FACTS - BEING = NO ONE RESPONSIBLE.

171 - NO CAUSE/EFFECT - CYCLICAL TIME

- NO FINAL STATE - BECOMING

∴ NO WILL

Heidegger: '36-'40 - reversal ON WILL

178 WILL = NOTHING TO SAY

TECH. - WILL TO DESTRUCTION

186 THOUGHT - RESPONDS TO BEING.

* \rightarrow 192 VISIBLE EPOCHAL MOMENT* \rightarrow 198 HEGEL: World Spirit;

- LEWIS THOMAS - WORLD COMPUTER

- FALLACY - BASED UPON PROGRESS

- 'Freedom = myth'

SCIENCE / Phil. - Freedom problems

- FOCUS: Political Liberty 'o Freedom

= SAFETY, TRANQUILITY OF MIND

- \emptyset : OUTSIDE POLITICAL200 - Political Liberty + Power

*→ 200 COMMUNICATION - AS - TRUTH QUANTITY = ERROR (BUBER)

POLITICAL FREEDOM ALWAYS = LIMITED

216 UTOPIAN MARXISM - END OF SPECIFICALLY HUMAN ACTIVITIES

INET

Judging: (KANT)

256 ≠ RIGHT / WRONG = TASTE

ENLARGEMENT OF MIND - COMPARING JUDGMENTS

263 COMMON SENSE: BASED ON TASTE

265 - SOME ELEMENT ≠ SUBJECTIVE

267 = STANDARD OF DECISION

MORAL JUDGMENT: PRACTICAL REASON

269 COMMUNITY SENSE

VALIDITY ≠ THAT OF SCIENCE

*→ 272 INFINITE PROCESS BUT EACH INDIVIDUAL = SEEN.

*→ MEIE PROCESS: CONTRADICTS MAN'S DIGNITY.