

MORE'S UTOPIA + ITS CRITICS (Gallagher, 1964)

MU

- 71 Good humor/PLEASANTRY 'No dignity
- 73 Humor IN ALL THINGS - EVEN SERIOUS
House Filled w/OBJECTS
- 75 CLIENTS - SETTLE 'No LITIGATE
UTOPIA: point out Problems w/COMMONWEALTHS
- 90 World Full OF VANITY (Pride Theme)
- 109 Few BOOKS = MORE MISUNDERSTOOD
- 110 UTOPIA = 4 'heathen' VIRTUES - STATE : SATIRIZES & STATES: Wisdom, Fortitude, Temp., Justice
· REASON 'No FAITH
- 112 heretic by SELF v. SEDITIONARY heretic
· NO FORCING TO STATE OPINIONS
· Freedom OF THOUGHT v. Freedom OF SPEECH
- 114 Cromwell: MACHIAVELLI 'No PLATO
· UTOPIA = REACTION TO MACHIAVELLI'S IDEAS
- 116 MONASTIC IDEA OF WORK
UTOPIA: Founded ON Religious ENTHUSIASM
- 118 TRANSATLANTIC EXPLOITATION
- 121 U = "Globalist" ACCOUNT
≠ HELLENIC
pro-medieval charity + beyond = JUSTICE
- 123 a, STUDY OF English law = INCOMPAT. w/ TRUE LEARNING
STEAL TIME FROM SLEEP
- 125 'No PLATO U = FAMILY LIFE
Thomistic
- ~~126~~ UNIFORM FAILURE TO ATTACH MEANING TO his legal work
- 127 U = tracks common law 'No Greek: ALL MEN = FREE
· AQUINAS: Fellowship OF NATURE / GOD'S CHARACTER = PRESUMED
- 132 *M = COMMON CAUSE 'No PRIVATE COMMODITY: UTOPIA + LIFE THEME
· STATE/KING = ONLY PART OF WHOLE
- 135 NOT ALL UTOPIAN THINKING = ESCAPISM
Threshold - modern CULTURE: ANALYTICAL REALISM via NOVEL
- 136 * multiple purposes
U'S VALUE = MORE'S EXPERIENCE
middle-class, HUMANIST CRITICISM OF ^{decaying social} CAPITALISM order - Anti-Feudal
· republican / democratic
· More - as - Commercial success
- 139 pre-Luther
ECON. COND. = CAUSE OF SOCIAL EVILS 'No COMMUNIST debate = practical
ROMAN LAW ENTHUSIAST: INT'L LAW OF NATIONS
PRACTICAL, ACTUAL INCIDENTS used
Kautsky v Chambers
- 145 Change OF religious TOLERANCE VIEWS - post-LUTHER
- 149 ERASMUS: & ≠ PRACTICED b/c TOO HARD
: ARISTOTLE + & (moderation) = INCOMPATIBLE
- 151 a, Reading φ, ETC = TAKES GREATER PART OF LIFE before Sacred Books

CHESTERTON

150 HUMAN LAW = BLAMEWORTHY : ECCLESIASTICAL + CIVIL

Q> JUST WAR - DEFINED - NO MATTER HOW STUPID

PRIVATE PROP = RESULT OF FALLEN MAN

· HUMANISTS: PRAGMATIC REFORMS % COMMUNISM

152 Hythloday = IDEALIST - MORE = PRACTICAL

· PRIVATE PROP. ; MORE = ARISTOTELIAN / PRACTICAL - INCENTIVE

154 PROTESTANT "Freedom" FROM SOVEREIGNS

· LUTHER: LAWS = NATURE % CIVIL -- MORE = CONTRA -> CHAOS

*> · SCHOLASTIC: AGREEMENT = RATIONAL BASIS FOR PROPERTY THRU HUMAN LAW

161 W- AS- IMPARTIAL DIALOGUE : LIKE COURT

168 *> CIVIL V. SCHOOL Ø

Q> · COMPROMISE = BRAVER THAN STOICAL INDIFFERENCE

170 MORE = BOTH SIDES OF UTOPIA